**CALL FOR PRESENTATION PROPOSALS**

**Kansas Association of School Psychologists**

**2023 Fall Convention**

**Whicita, Kansas**

**October 12th and 13th, 2022**

THEME OF CONVENTION

**Leveling up! Refining Practices in MTSS and ELL Evaluations**

**Submission deadline: August 4th**

Presentation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Audio Visual/Room Needs:

|  | VCR/TV |  |  | LCD |  |  | Podium |  | Easel |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Microphone |  |  | Other(please specify) |  | | | | |

Attach the following information (please type):

* Name of the presentation
* Description (*maximum of 50 words*) stating the objectives of the presentation to be published in the convention program upon acceptance.
* Summary (*100-500 words*) identifying the purpose, content, connection to convention theme (Advocacy in Action), and expected outcomes for participants
* Name and vitae of all presenters
  + Vitae may be brief. Must include:
    - Educational degrees & where they are from
    - Job title and where employed
    - Information that would support being qualified to present on the topic i.e. research/experiences/training, etc.

Send Completed Proposals to: Lina Kitson

[Linagkitson@gmail.com](mailto:Linagkitson@gmail.com)

**Note: Presenter(s) will need to register for the convention if attending other sessions on either day of the convention. Registration fees will be waived for one presenter. Please note on your registration form if you will be a presenter.**

**Breakout presentations are 1 hour and 15 minutes.**